

Meeting	<b>CABINET</b>
Time/Day/Date	5:00pm on Tuesday, 19 May 2026
Location	Stenson House, London Road, Coalville, LE67 3FN
Officer to contact	Democratic Services (01530 454512)

**NOTICE UNDER THE LOCAL AUTHORITIES (EXECUTIVE ARRANGEMENTS) (MEETINGS AND ACCESS TO INFORMATION) (ENGLAND) REGULATIONS 2012**

<b>Item</b>	<b>Representations Received</b>
<p><b>DISPOSAL - HOUSING PROPERTIES NORTHFIELD DRIVE COALVILLE</b></p> <p>Report of the Strategic Director of Communities Presented by the Housing, Property and Customer Services Portfolio Holder</p> <p><b>Exempt under Schedule 12a, Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information)</b></p>	None.
<p><b>ACQUISITIONS AND DISPOSALS</b></p> <p>Report of the Strategic Director of Communities Presented by the Housing, Property and Customer Services Portfolio Holder</p> <p><b>Exempt under Schedule 12a, Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information)</b></p>	None.
<p><b>UPDATE ON PROCUREMENT OF VEHICLE FLEET FOR RECYCLING CONTAINERS PROJECT</b></p> <p>Report of the Strategic Director of Communities Presented by the Deputy Leader and Community and Climate Change Portfolio Holder</p> <p><b>Exempt under Schedule 12a, Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information)</b></p>	None.

**AWARD OF PAYMENT SOLUTION CONTRACT**

**None.**

Report of the Head of Finance  
Presented by the Finance and Corporate Portfolio Holder

**Exempt under Schedule 12a, Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information)**